



Denver's RiteWorks

October 2021 vol. 14-#10



IN THIS ISSUE

Page 3: Planning Calendar (October 2021—December 2021)

Page 4: Reunion Schedule

Pages 5-6: From the Secretary's Trestleboard: What Is Freemasonry?

Pages 7-11: From the Secretary's Desk

Pages 12-13: Well, None of Us is Perfect ... Right? - Bill Achbach, 32° KCCH, Director of Education

Pages 14-17: Member in the Spotlight: Ill. Brother Dan Conway, 33°

Page 18: Memorial Scroll

Page 19: Prelate's Pulpit

Page 20: Special Birthdays

Pages 21-26: Special Flyers and Announcements.



It is no longer required that a candidate complete a “paper” petition. Simply give your candidate the QR Code. You will no longer need to carry “pocket petitions” with you to hand one to a brother who wants to petition to join Denver Consistory. 2737070 The pocket petition is now business cards with the QR Code. (Pick up some the next time you are in the Consistory.) Give him the QR code and he can complete the petition electronically, or give him this URL to access the petition: <https://sms.scottishrite.org/DenverPetition>



PLANNING CALENDAR

October 2021

Fri, Oct 1	11:30 a.m. Consistory Lunch (Fried Chicken)
Mon, Oct 4	7:00 p.m. KSA Meeting in Lodge Room (Open to all SR Masons)
Fri, Oct 8	11:30 a.m. Consistory Lunch
Sat, Oct 9	5:00 p.m. Oklahoma Indian Degree - Presented by Paul Revere #130 and other co-hosting lodges
Fri, Oct 15	11:30 a.m. Consistory Lunch (Fried Chicken)
Mon, Oct 18	Stated Meeting - Parking Garage Available 5:30 p.m. Red Room Business Meeting 6:00 p.m. Dinner 7:00 p.m. Celebration of Remembrance and Renewal
Fri, Oct 22 & 29	11:30 a.m. Consistory Lunch
Sat, Oct 23	9:00 a.m.-2:00 p.m. Denver-Fitzsimons Two-Scout Camp Bivouac
Fri, Oct 29	11:30 a.m. Consistory Lunch

November 2021

Mon, Nov 1	7:00 p.m. KSA Meeting in Lodge Room (Open to all SR Masons)
Fri, Nov 5 & 12	11:30 a.m. Consistory Lunches (Fried Chicken on 5th)
Mon, Nov 15	Stated Meeting - Parking Garage Available 5:30 p.m. Red Room Business meeting 6:00 p.m. Dinner 7:00 p.m. Awards and Presentations Entertainment - Veterans Recognition Program
Thu-Sat Nov 18-20	7:30 p.m. 5 min oration, Minister of State, Denver Consistory Fall Reunion (56 th), -Parking Garage Available
Sat, Nov 20	6:00 p.m. Banquet and 25 & 50 year Presentations
Thu-Fri Nov 25-26	Consistory CLOSED for Thanksgiving Holiday
Sat, Nov 27	9:00-11:00 a.m. Consistory Decorating Party— ALL ARE INVITED

December 2021

Fri, Dec 3	11:30 a.m. Consistory Lunch (Fried Chicken)
Sat, Dec 4	10:00 a.m.-NOON SRF & Consistory Children's Christmas Party Parking Garage Available
Mon, Dec 6	7:00 p.m. KSA Meeting in Lodge Room
Fri, Dec 10 & 17	11:30 a.m. Consistory Lunch (Fried Chicken on 17th)
Mon, Dec 20	Stated Meeting - Election of Officers Parking Garage Available
Fri, Dec 24	Consistory Closed for Christmas Holiday
Fri, Dec 31	Consistory Closed for New Year's Holiday

THURSDAY, NOVEMBER 18, 2021

7:30 AM Registration/Welcome/
Class Instruction

8:26 AM Exemplify 4°
9:09 AM Communicate 5°
9:17 AM Communicate 6°
9:25 AM Communicate 7°
9:33 AM Communicate 8°
9:47 AM Exemplify 9° & 10°

10:28 AM Break
10:43 AM Class Instruction
11:09 AM Exemplify 11°

11:32 AM Class Instruction
11:47 AM Communicate 12°
12:01 PM Exemplify 13°

12:34 PM Lunch
1:30 PM Exemplify 14°
2:28 PM 14° Ring Ceremony

2:43 PM Class Instruction
3:17 PM Exemplify 15°
4:26 PM Break

4:41 PM Class Instruction
5:00 PM Exemplify 16°
5:43 PM Adjourn

FRIDAY, NOVEMBER 19, 2021

7:30 AM Class Convenes
8:00 AM Communicate 17°
8:10 AM Class Instruction
8:34 AM Exemplify 18° 1st & 2nd Sections

9:09 AM Class Instruction
9:19 AM Exemplify 18° 3rd Section
10:04 AM Class Instruction

10:14 AM Communicate 19°
10:24 AM Exemplify 20° 1st Section
10:50 AM Class Instruction

11:00 AM Break
11:17 AM Exemplify 20° 2nd Section
11:51 AM Grand Master Address

12:06 PM Lunch
1:06 PM Exemplify 21°
1:45 PM Communicate 22°

1:55 PM Class Instruction
2:05 PM Break

FRIDAY, NOVEMBER 19 (Continued)

2:22 PM Exemplify 23°

2:51 PM Class Instruction

3:18 PM Exemplify 24°

3:57 PM Communicate 25°

4:05 PM Communicate 26°

4:13 PM Communicate 27°

4:21 PM Communicate 28°

4:29 PM Break

4:46 PM Exemplify 29°

5:30 PM Adjourn

SATURDAY, NOVEMBER 20, 2021

8:15 AM Class Convenes

8:30 AM SGIG/Deputy Address/Class Photo

9:40 AM Class Instruction

9:50 AM Exemplify 30° / 1st Apartment

10:08 AM Exemplify 30° / 2nd Apartment

10:23 AM Exemplify 30° / 3rd Apartment

10:38 AM Break

10:55 AM Class Instruction

11:10 AM Exemplify 30° / 4th Apartment

11:38 AM Lunch

12:38 PM Communicate 31°

12:53 PM Class Instruction

1:05 PM Exemplify 32° First Section

1:53 PM Class Instruction

2:03 PM Break

2:20 PM Exemplify 32° Second Section

3:12 PM Rite Care Film

3:22 PM Patriotic Poem

3:27 PM Closing Ceremony

3:42 PM Adjourn

5:30 PM BANQUET

J2SR Presentations

25 & 50 Year Membership Awards

SRF Recognition of Vern Ingraham

Dinner

Rite Care Presentation by Dr. Uhler, PhD

SRMC Endowment 11134918 Fund Cathedral

Club Presentations

8:00 PM ADJOURN

EDITOR'S NESTLEBOARD



BY: BILL HICKEY, 33°
EMAIL: WA3H@HOTMAIL.COM

WHAT IS FREEMASONRY?



Most of us have been asked that question by our friends and co-workers. And, for the most part, we have stumbled around trying to answer the question adequately for them. In the process, we tend to retreat to the tried and true “we make good men better” or “we are a peculiar system of morality, veiled in allegory and illustrated by symbols” or something very similar to that. In general, that leaves our friends somewhat puzzled because they don’t “connect” with what we’re saying.

Recently, the MIDNIGHT FREEMASONS (<http://www.midnightfreemasons.org/>) had a guest article by Brother Ken JP Stuczynski from New York on this topic. I am extracting the “essential elements of information” from that article here for your edification. These elements were provided to Brother Stuczynski by RW Richard Friedman, a Marine, practicing psychologist, and the current Grand Lecturer for his New York jurisdiction.

- 1. Masonry is a continuous improvement program for our brains, heart, and soul.**
- 2. Masonry is supposed to be a way of life that teaches us that living within the guidelines of the ritual, we can get the most out of the gifts that the Grand Architect has imbued in all of us.**
- 3. It is supposed to be a daily challenge to get better in your life, a daily reminder that self-improvement never ends, and that life is what you make it.**
- 4. We all should have been aware that when we took our obligations, we were promising to live a life that is a cut above normal society.**
- 5. We commit ourselves to a Masonic way of life that includes brotherly love, relief, and truth - items that are always in short supply in the profane world.**

One of the first things any Entered Apprentice learns is the need to subdue his passions and improve himself in Masonry. It does not say let’s pull to the lowest common denominator,

let's be average, let's not ever be a cut above in society. In fact, it urges us to bid men come to our level but refuse to descend a single step to them.

If our goal is to become average, then do we really need Freemasonry or the ritual at all? Why be selective in membership when anyone can be average? We would have to change the ritual dramatically if average is the goal!

As we no longer build in the operative sense as a Craft, the "work" of freemasonry in modern times is the effort to live our lives by incorporating the ritual 7791551 into everything we do. That is how we make good men better and improve ourselves in Masonry. You cannot align with the great rank and title of Freemason if you do not know the work.

A follow-up question is usually "What are the true 'secrets' in Freemasonry? We usually say something like, "You can read all about the craft, but in the end, the secrets are different for every man, and they are held INTERNALLY, not displayed externally."

I like to think at least one of the real "secrets" of Freemasonry is how we establish that trust and reliance on our Brothers that quite literally lasts a lifetime, and is rarely found in any other "friendship" we've ever had.

Brothers, as we near the end of yet another strange and most unusual year, please stay safe, enjoy each and every day you have been given by the GAOTU with family and friends, and continue to practice the craft in the way it was intended.

Bill





From the Secretary's Desk

[Matt Raia, 33°](#)



THE ONE WHO SAYS IT CAN'T BE DONE SHOULD NOT INTERRUPT THE ONE WHO IS DOING IT.

Scottish Rite Masonic Center Endowment Fund Contributions

<https://www.denverconsistorybuildingendowmentfund.org>

The SRMC wishes to acknowledge those who donated to the Endowment Fund this past month and began a *Cathedral Club* membership.

Black Hawk Lodge	Platinum Level
Karen & Claud Dutro	Platinum Level
Jay Bobick	Bronze Level
Gabriel (Bob) Dinkel	Bronze Level
Howard Zoufaly	Bronze Level

HELP WANTED

ARCHIVIST - Denver Consistory needs someone to volunteer to be our Archivist/Historian. We have many artifacts, photos, patents, publications, etc., which need to be cataloged, preserved, and displayed. If you are interested in volunteering some of your time to help preserve our past for future generations, please contact the office. 303-861-4261

WHO READS THE RITEWORKS CONTEST

The membership numbers published in the September Riteworks belong to the following Brothers who were eligible to receive a free dinner for the September Stated Meeting: **Roy S. Wunderlich; Monty L. Robinson; Ronald W. Soule; Michael M. Vyskocil; Larry W. Olde; Herman A Ratner; Joseph A. Rouse; Charles Reynolds; Aaron Klostermeyer; John E. Thompson.** **NONE of these Brothers called the office to claim their free dinner.** Maybe this month's winners will see their membership number and call the office to claim their free dinner for the October Stated meeting.

If you see your membership number, call the office at 303-861-4261 and let us know! Give us your membership number (located on your membership card) and your name. We will verify that your number was published in the current RiteWorks and you will receive a free dinner for that month's Stated Meeting.

Here are the rules:

1. Your membership must be current;
2. Call the office prior to the Stated Meeting to claim your free dinner;
3. Your free dinner is valid for that month's Stated Meeting only, and is non-transferable.

Continued on next page

Receive a discount on your Stated Meeting dinners - Prepay for an entire year's worth of Stated Meeting dinners and receive one dinner free. Prepay for nine dinners and receive the 9th dinner free. To receive the discount, you must prepay for all nine dinners at one time. It does not matter when during the year you decide to prepay. 11137292 The timeframe will run consecutively and not on a calendar year basis. No refunds or credit will be given for pre-paid dinners not utilized during the twelve month period.

Scottish Rite Foundation Scholarships - During the September 20th Stated Meeting, six graduate students were recognized as the 2021 recipients of the \$5,000 Dwight A. Hamilton Scottish Rite Foundation of Colorado Graduate Scholarship in Speech-Language Pathology.



Laurelle Foster grew up in Denver, Colorado. She attended St. Olaf College in Northfield, Minnesota where she obtained a B.A. in Music and Psychology. Laurelle taught 2nd Grade literacy in a Title I school in California where she realized the need for bilingual Speech-Language Pathologists. After improving her Spanish Skills in Spain, Laurelle began her studies in Speech-Language Pathology at the University of Colorado Boulder.



Emma Capra is a second-year graduate student clinician pursuing her Master's degree in Speech-Language Pathology at the University of Colorado Boulder. Emma has been at the University of Colorado Boulder since 2015, during which time she completed her B.A. in Speech, Language, and Hearing Sciences. Emma is interested in serving children with language disorders in an elementary school setting within underserved communities.



McKenzie Kessel is from Colorado Springs, Colorado. McKenzie completed her B.A. in Neuroscience and Teaching Studies at Bowdoin College in Brunswick, Maine. McKenzie is now a second-year graduate student in Speech-Language Pathology at the University of Colorado Boulder. McKenzie looks forward to completing her studies and hopes to work in a rural school setting in Colorado upon graduation.



Liza Fate worked as a teacher for several years before embarking on the journey to become a Speech-Language Pathologist. As a future SLP, Liza hopes to build upon her experience teaching English to speakers of other languages and the knowledge she acquired from her previous Master's degree in this field.



Kaitlin Enge is from Aurora, Colorado and is a graduate student in the Speech-Language Pathology program at the University of Northern Colorado. She speaks Spanish and loves providing bilingual therapy. She is passionate about working with children and is looking forward to being a Speech-Language Pathologist at a high needs elementary school in Denver after graduation.



Kallie Haritopoulos worked with children in Title I elementary schools who experienced trauma and had speech and language difficulties. Kallie is completing a thesis around the feelings, attitudes, and behaviors for Speech-Language Pathologists regarding trauma-informed practices in Colorado elementary schools.



Donation to the Scottish Rite Foundation - The Scottish Rite Masonic Center gave a \$5,000 donation to the Scottish Rite Foundation from the proceeds from the First Annual Scottish Rite Masonic Center Charity Golf Classic.

KSA Fall Consistory Cleanup was held September 18th. Thank you to the following Knights who showed up and helped clean up the Consistory in preparation for the Fall Reunion. **Jim Thomas, 32°; Dillon Brickhouse, 32°; Jeremy DeBard, 32°; Heath Firestone, 32° KCCH; Trey Perrin, 32° KCCH; Larry Tygart, 32° KCCH.** A special THANK YOU to Cub Scouts **Jacob DeBard, age 8, and Brad Firestone, age 8.**



2022 Membership Fee Notices have been mailed by the Supreme Council. Please pay your 2022 membership fee promptly and not set aside the notice and forget about it and become delinquent. \$110 is a real bargain for membership in Denver Consistory. Just \$0.30 per day. WOW! That's less than one cup of coffee. When paying your 9938044 membership fee, please consider making a tax-deductible donation to your Scottish Rite Masonic Center. Your contributions help us maintain our historic building.

Monthly Membership Fee payments are available. Are you tired of paying dues at the end of the year for all of the Masonic bodies you belong to? You may pay your annual Denver Consistory dues in eleven easy monthly payments, rather than one lump sum, eliminating one more year-end bill to pay. By authorizing an automatic credit card payment each month, at the end of eleven months your dues for the ensuing year will be paid. Contact the office to set up a payment plan.

AUTOMATIC MEMBERSHIP FEE RENEWAL PROGRAM

Supreme Council created and installed an auto-renewal program to pay annual membership fees. This is a completely voluntary program that gives our members the option to have their membership fee automatically deducted using a credit or debit card through the online Membership Portal.

The automatic payment will occur in August annually for those who sign up for the program, and the payment will be applied to the following year. Members who sign up for the program will receive an email reminder a few days prior to the debiting of their credit or debit card. Supreme Council staff will mail a membership card to all enrollees directly from the House of the Temple. This program will give members the option to avoid the end-of-the-year Masonic membership fee crunch as well as help ensure members are always in good standing.

Life Memberships are an ideal way to avoid paying future membership fee increases. A Life Membership guarantees that you will never be suspended for nonpayment should your future financial situation change. It also insures that should you no longer be able to take care of your finances, you will not be suspended for nonpayment because your Scottish Rite Membership is of no significance to the individual handling your finances. By purchasing a Life Membership, you leave a continuing legacy to Denver Consistory after your death.

Life Membership Fee:

75 years old and older – a single payment of \$1,000

62-74 years old – a single payment of \$1,500

Younger than 62 – a single payment of \$2,500

Extend payment terms may be arranged. Contact the office for details.

Membership Report: October 2020 1674

October 2021 1575

(-99)

Scottish Rite Masonic Center Endowment Fund

What is the Purpose of the Fund?

The purpose of the Scottish Rite Masonic Center Endowment Fund is to provide perpetual funding for the preservation and maintenance of the historic Denver Consistory Cathedral Building, the symbol of Scottish Rite Masonry in Denver.

Many of us have witnessed Masonic buildings being torn down or repurposed because the Masonic organization which was the owner of the building could no longer afford the maintenance, forcing them to sell the building, resulting in the loss of the Masonic identity of the groups that met in the building. The endowment fund was created to prevent this from happening to Denver Consistory.

The governing documents of the Endowment Fund stipulate that only the earnings from the investment of the fund may be utilized. The corpus of the fund cannot be spent and must be maintained in order to provide perpetual income for the maintenance 3858685 of the building. They also stipulate that only a certain percentage of the earnings may be withdrawn each year, thus guaranteeing the continued growth of the corpus of the fund. The larger the fund grows, the larger the income from the investments and the larger the amount of funds available to be used for the maintenance of the building.

Please consider making a donation to the endowment fund for the preservation of our historic Denver Consistory Cathedral Building, the symbol of Scottish Rite Masonry in Denver.

Matt Raia, 33°
Secretary, Denver Consistory





Bill Achbach, 32° KCCH

Director of Education

Well, none of us is perfect...right?



At the conclusion of his *J2SR* presentation on the 14th Degree, Brother Aaron Klostermeyer, 32° KCCH, posed a question for discussion (by the group) and for journaling (by the candidates): *If perfection is unattainable, for what does the Mason strive?*

I'll share a perspective on that question a bit further on, but first a few thoughts on the path that the discussion took...

During that post-presentation discussion, Ill. Ron Birely, 33°, challenged us with a significant, related question: "Is perfection actually unattainable?" Clearly, for the seeker of "more light," there truly never comes a time when all of the illumination falls on the path behind us, with none still to be discovered for the road ahead. Perhaps more accurately, that moment **will** come...but our journey will be ended, and we'll already be removed from time's limitations when it does!

So, from that perspective, Bro. Aaron's question is a wonderful one and certainly worthy of our contemplation; while Bro. Ron's represents a huge step in how we answer it. Each question casts elements of a necessary context around the other! Is there a sense in which "perfection" is achievable? If so, what perfection may we strive to attain?

If there was consensus among the Brethren present (given that the focus of our Masonic travels is precisely that we are engaged in a journey through life), it was that it is in the experience of that journey where we strive for perfection.

In Scottish Rite Freemasonry—and, especially, in the Lodge of Perfection, we learn to look at that which is made perfect not in terms of what is without flaw or fault, but rather as that which is "complete." When any undertaking is accomplished to the best of our ability and (more the point) to the benefit of ourselves, our Brethren and Mankind, then whether some aspect of the task may have fallen short of divine perfection is not significant.

I would only offer, as evidence of this truth, that the "welcome words" we hope to hear from the Supreme Architect are not "Perfectly done..." but, rather, "Well done, thou good and faithful servant." Clearly, the faithful completion of our work and the fidelity of our service matter greatly! It is in our devotion to what is expected of us as Masons that we may achieve perfection...true completion of our journey:

- √ Genuine love for and service to our Brethren,
- √ Relief of the needy and distressed, and
- √ Dedication to truth, in all our undertakings.

Continued on next page

Perfection for us is, therefore, a process and not an outcome, and it must come in the course of the journey itself and not as a single destination reached: realized only at its end. It is expected that we will live lives which represent an ongoing “body of work” rather than a single “masterpiece” on whose reputation we depend for all which comes after.

This is an important human lesson! If the perfection we are called upon to pursue is in our day-to-day effort, then our duty is to never be satisfied with making that effort less than our best. Are we then to all become perfectionists, and (in the process of fulfilling our responsibilities) also tedious drudges: our own striving making life miserable for those around us? There are, after all, few reputations more likely to make one a pariah to friends, co-workers and even family than that of “perfectionist!”

The misguided goal of such false perfection may become nothing more than an ego-driven desire for reputation and recognition by others. 8735078 But if we honestly assess the results of our work, accepting with equanimity whatever praise or criticism comes our way, then we will never stray too far from a path that will be true to our goal: achieving “completeness” in our journey as Masons.

So, what of Brother Aaron’s question...

If perfection is unattainable, for what does the Mason strive?

Understanding the question aright, leads us to a simple and obvious answer: one which, in the process, also effectively addresses Brother Ron’s question. We still strive for perfection... but NOT as an unattainable abstraction! Rather we seek—using what Light is given us to illuminate the path—to put the best of ourselves into whatever work we undertake and, in the final analysis, trust to the Great Architect (who is, after all, the only One who sees the trestle board) to judge our efforts.

Bill

wbapm32@gmail.com

Last Month’s Trivia Question: What MLB Hall of Famer and Brother was nearly rejected for initiation, due to the very physical characteristic allegedly responsible for his success as a professional baseball player?

Answer: “Bro. Mordecai Peter Centennial [Yep, born in 1876!] Brown was elected into the Baseball Hall of Fame [in 1949... posthumously: he died in 1948], but was nearly rejected for Masonic membership. Starting in 1906, the right-handed Chicago Cubs hurler won twenty or more games for six consecutive seasons. In 1908, he became the first professional pitcher to throw four consecutive shut-out games. Adding to his skill was the fact that he was a pretty good switch hitter. Brown was noted for his wobbling pitches that twisted and jerked the ball with baffling unpredictability on its trip to home plate. Fans chalked it up to Brown’s skill. Opponents claimed it was the fact that he had lost two fingers in a farming accident, hence his nickname of “Three Fingered Brown.” [From his work in the Indiana coal mines, he was also known as “Miner,” but usually just as “Mort” to friends and teammates.] When Brown petitioned for membership in Edward Dobbins Lodge #164 of Lawrenceville, Illinois, the matter of his missing digits was referred to the Grand Lodge [in re. the ancient admonition that a candidate be “whole’...i.e. physically capable of the labor done by an operative mason]. With Grand Lodge approval, the Cubs’ ace received his degrees between March and July of 1925.” (ref: Champion, Peter; Masonic Trivia Amusements & Curiosities; p. 165; 2011; Kindle Edition.)

As an addendum to Bro. Brown’s story, we know that professional baseball was often an escape route from poverty and from the rigor and monotony of life on the farm and in the mines, mills and factories, for young men & boys “back in the day.” It’s sobering and telling of the times that Bro. Brown suffered his disfiguring (though who can truly say “handicapping”) injury...at the age of five!

This Month’s Trivia Question (answer in next month’s *Rite Works*): What Masonic Brother famously saved the life of the son of a U.S. President?



MEMBER SPOTLIGHT

Illustrious Brother Dan Conway, 33°



By: Danny Tomlinson, 32° KCCH
1st Lieutenant Commander,
Colorado Council of Kadosh

This month we are going to meet and get to know a Brother that we have all seen around the Consistory a lot and have possibly worked with on occasion. He is Illustrious Brother Dan Conway, 33°. Illustrious Brother Dan was newly “coroneted” on September 25, 2021.

A little FYI on the 33°, from *Scottish Rite Ritual and Guide, 3rd Edition, by Arturo De Hoyos*, page 130 “...**reception of the Thirty-third Degree is not merely an honor; the Degree is the historical and actual completion of the Rite. For this reason it is also called the “Thirty-third and Last Degree of the Ancient and Accepted Scottish Rite of Freemasonry.” An Inspector General Honorary is said to have been “coroneted” by the Supreme Council. The Scottish Rite does not acknowledge any Degree in Freemasonry higher than the Thirty-third Degree.**” Quite an honor for Dan and so richly deserved. Congratulations, Brother!

Dan is a Colorado native and lives in Englewood with his wife Adrienne, also a Colorado native. He has two older sisters. Sister Karen and her family live in Parker and has three children and sister Trisha lives in Newcastle with her family which includes two boys. Dan and Adrienne have no children of their own, but between them have 12 nieces and nephews ranging in age from 26 down to 13.

Dan’s father Ken Conway, 32° and a member of the Denver Consistory is a 57-year Mason and is a Shriner. Many of our readers will recognize Brother Ken on the weekly Journey to the Scottish Rite (J2SR) Zoom calls that Dan hosts. Ken retired from Mountain Bell, later US West after a long career with the phone company. Mother Sue also worked for Mountain Bell and was a Job’s Daughter. Ken and Sue now live in the warm and sunny climes of Arizona.

The Masonic heritage that Dan enjoys include both of his grandfathers being Masons – one a Worshipful Master of a lodge in Illinois. One of Dan’s great-grandfathers was also a Mason and a member of the York Rite in Massachusetts.

Adrienne grew up in the Capitol Hill area of Denver and her mother was one of the pioneer women in the rocket science arena, working for Lockheed Martin on the Titan project. Adrienne has a brother and sister. Adrienne worked as a potter for several years and then began interning as a chocolatier with Dietrich’s Chocolates at 1734 East Evans, in the University of Denver area. When the German chocolatier that owned Dietrich’s decided to retire, Adrienne and Dan bought the store in 2016 and continue to operate it as [Deiter’s Chocolates](#). For those of our readers that attended or helped serve at our Ladies Luncheon last month, you might remember the wonderful chocolate desserts that the ladies enjoyed. Those were Deiter’s Chocolates, and they were fantastic! I snuck one or two as we cleaned up after the luncheon .

Dan and Adrienne met at a wedding in 2001. She was a cousin of the bride, and he was

Continued on next page

one of the groomsmen. They have a picture of them dancing at the wedding. How many of us can brag that we have a picture with our wives, taken the night they met?

When Dan graduated from Heritage High School in 1992, he knew that he wanted to go to college, but wasn't sure where to go. A neighbor's brother was then President of Montana State University in Bozeman, so he visited the campus, and he loved it. He was active in the Sigma Chi fraternity and graduated in 1996 with his BA in Political Science. While he was at Montana State, he went to a Sigma Chi leadership training conference and met a man we all know – Illustrious Brother Bobby Juchem. They stayed in touch over the years and eventually, Dan talked to Bobby about joining the Scottish Rite. Dan is a very strong ritualist and the rituals that he and Bobby share as Sigma Chi Brothers carry over and are quite similar in many respects to those in Masonry.

Dan did not know his dad was a Mason while he was growing up. After college he did ask his father on three separate occasions about Masonry and that “flipped the switch”. Ken was Dan's 1st line signer on his petition to 11155267 Englewood Lodge #166 (now New Frontier Lodge #134). Illustrious Brother Jim Glasscock was his 2nd line signer. Dan was raised in 1998 and later served in the east in 2005, the same year that he and Adrienne were married. When Dan was installed as Worshipful Master in 2005, he was the third youngest Master to have served Englewood Lodge #166. After his year in the east, Dan became Secretary of the lodge and served in that office for seven years, alongside Brother Mike Brewer, 32^o KCCH as Treasurer. They became close friends during that time.

After joining the Scottish Rite in 2001, Dan “didn't do much” in his own words. While studying for his undergraduate degree and later while studying for his Master's Degree in Public Administration at Drake University in Des Moines, Iowa, Dan built websites as a hobby. Brother Mike asked him to re-do and re-build the Denver Consistory website in 2007 and that was when Dan really began to get active with the Scottish Rite. Over the years he has worked on the 4th, 14th, and 32nd Degrees. In the spring of 2018, he became Chairman of the Class Committee, replacing Most Worshipful Grand Master Mike Moore who had been chairing the Class Committee for several years. Dan has been the Webmaster for the Consistory since 2007 and also serves in that role for a number of other related organizations – the KSA Burns Dinner, the Scottish Rite Foundation and the Scottish Rite Masonic Center. Dan was made an Emeritus Member of the Denver Chapter of KSA soon after receiving his red hat.

Dan remains very active in Blue Lodge Masonry, serving as the Senior Deacon in New Frontier #134. In 1999, he joined the Denver York Rite bodies – Denver Chapter #2, RAM; Denver Council #2, Cryptic Masons; and Denver-Colorado Commandery #1, Knights Templar.

In his life outside Masonry, Dan serves as the Budget Director for Jefferson County. After receiving his MPA from Drake University, he worked for the City of Boulder in the Budget Office for about 2 ½ years before moving to Jefferson County in 2002. He has worked in the Jeffco Budget Office since 2016 and was just promoted to Budget Director in September 2021.

Dan and Adrienne volunteer every year at the Great American Beer Festival. They enjoy hiking, travelling and gaming with friends. Both are curlers and are members of the Denver Curling Club, located on West 6th Avenue. Dan was just short of being awarded his Eagle Scout award, only needing to do his Service Program to achieve that high honor. Father Ken

was the Scoutmaster as Dan was growing up in scouting and they spent many enjoyable camping trips together through the years, especially in southern Utah. They enjoyed snow-caving and their troop was known for its Native American Indian dancing and the fact that they built teepees to sleep in while camping.

Dan and Adrienne are avid baseball and football fans and attend Rockies games and college football tailgaters whenever they can. Dan played football and ran track in high school.

I asked Dan to tell us more about the J2SR, as mentioned earlier. As the pandemic lockdown was implemented and it became clear that we would not be able to put on our usual Reunion with the several candidates that were anxiously awaiting the Reunion, Dan and Brother Bobby, along with Brothers Phil Hause and Bill Achbach began discussing ways to keep the candidates interested and engaged. They didn't want to replace the Reunion experience, but rather to complement it. Bobby and Dan looked back to their Sigma Chi leadership training. How can we make this be a transformational experience and not just a transactional experience? How can we make this be something valuable for new and old members alike?

Further discussion centered around the concept of a three-legged stool, with J2SR being one leg of the stool, the actual Reunion another leg, and then the Master Craftsman series being the third leg of a man's introduction to and evolution as a Scottish Rite Mason. The group then took the idea for J2SR to Illustrious Brother Ron Birely and the Executive Committee and as expected, they were very supportive and charged the brothers with "making it happen". Well, in my opinion and from all the comments I've heard from the Brothers around the Consistory, they hit it out of the park!

Each of the Saturday morning J2SR sessions has from 35 to 75 Brothers attending via Zoom. It's interesting to hear comments from the candidates awaiting the Reunion and the level of interest the J2SR has raised with them. Also, it's interesting to hear our more senior Brothers speak of the lessons learned, the information given and their own personal excitement in being able to once again relive their reunion experience over several weeks, as opposed to "drinking out of a firehose" for 3 ½ days.

It is really inspiring to see how thoughtful and dedicated men and Brothers like Dan took what potentially was a huge problem with the lockdown and cancellation of several Reunions and turn it into a highly acclaimed success story that has been shared with other Valleys of the Scottish Rite. The group truly seized the opportunity to enhance the Reunion experience.

When I asked Dan to name those men most influential to him in his Masonic journey, he immediately mentioned:

His father, Brother Ken, 32°. Dan's "guiding light".

He also mentioned Illustrious Brother Jim Glasscock, 33° the long-time Secretary of Englewood Lodge #166 when Dan was raised and served in the East. Jim's generosity of spirit and willingness to teach and to share were extremely important to Dan.

Brother Mike Brewer, 32° KCCH who joined the lodge the same year as Dan and served as Treasurer while Dan was Secretary of Englewood #166. Mike asked Dan to serve the Consistory as webmaster.

MWGM Mike Moore – Dan speaks of the legacy Brother Mike set for the Class Committee. Also, Mike’s friendly and open approach to all men. Mike shows how to be a leader without being a manager. The epitome of “brotherhood”. Also, Brother Mike was coroneted a 33° Scottish Rite the same day as Dan. What a great honor!

Illustrious Brother Bobby Juchem, 33° – a Sigma Chi Brother and friend before either were raised as Master Masons. A true partner in leadership, strategy, thoughtfulness and planning for the future.

Dan’s advice to all of us is to focus on our actions – what you do or don’t do is what’s remembered. Make wise decisions and take thoughtful actions. Everything you say or do, big or small, has an impact on someone. At the same time, don’t be afraid to try something new. And don’t tell me the problem without being ready to discuss the options to resolve the problem – let’s work together to make the experience for everyone better and to attract and retain good men.

The upcoming Reunion will be a great opportunity to say “hi” to Illustrious Brother Dan. He’ll be the one at the head of the classroom watching over our excited candidates and sharing knowledge and wisdom with them for the full 3 ½ days.

I’ll close by once again saying congratulations to Illustrious Brother Dan and letting the readers know what an honor it is for me personally to know and work with him and call him “Brother”.



Dan’s Great-Grandfather as a Knight Templar.



Dan and Adrienne know how to party hardy.

Memorial Scroll



Rudolph John Adolf, 32°	11/21/2020
George Wesley Barrett, 32°	06/12/2021
Leroy Joseph Beery, 32°	04/13/2021
Charles Thomas Brown, 32°	11/23/2020
Robert Bruce Ellis, Jr., 32°	12/19/2020
Ronald Floyd Frohlick, 32°	08/20/2021
Kenneth Lee Hefty, 32°	06/02/2021
James Alva Howrey, 32°	06/15/2021
Wesley Hans Jorgensen, 32°	03/05/2021
Robert Homer Keel, 32°	06/27/2021
Jon Gordon Ladwig, 32°	07/31/2020
Dwight Robison Langland, 32°	04/23/2021
Billie Lee McKibbin, 32°	07/04/2021
William Stephen Okrepkie, 32°	02/21/2021
C. Robert Perdue, 32°	12/28/2020
Wayne Cummins Ristig, 32°	06/12/2007
Herbert G. Schillereff, 32°	05/17/2021
Donald Frank Schultz, 33°	09/07/2021
Harold Arthur Stetzler, 32°	01/01/2017
Stephen George Thide, 32°	07/31/2021
James Lee Thornton, 32°	05/25/2017

All Scottish Rite Masons in good standing are entitled to have a Rose Croix Funeral Service at the time of their passing. Members should advise their families of their wishes to have this beautiful service. It is a very dignified service intended to help bring comfort to the family.

The current members of the Denver Consistory Rose Croix Funeral Team are: Scott E. Olson, 32° KCCH - Chairman; Scott A. Bates, 32° KCCH; John H. Buchanan, 33°; Jerry L. Fenimore, 33° GC; Gregory F. Harris, 32° KCCH; M. Edward Johnson, 33°; Joseph Magoffin, 33°; Richard W. Mitchell, 33°; Matthew A. Raia, 33°; Thomas R. Repp, 32° KCCH; Daniel A. Rivers, 32° KCCH; John A. Warren, 33°; Richard M. Wenzel, III, 32° KCCH; and Benjamin F. Williams, 32° KCCH.



The Prelate's Pulpit

Rev. James H. Harris, 33°

Prelate for All Scottish Rite Bodies



I recently attended the conferral of the Thirty-Third and Last Degree with Rank and Dignity of Inspector General Honorary and the Investiture with Rank and Decoration of Knight Commander of the Court of Honor. These men received this honor because of their service to the Denver Consistory and the Masonic Fraternity. More importantly, these men earned the honors not necessarily for what they have done, but because of the type of men they are and the way of life they are living. They are not better than other members of our Consistory, but they have been recognized because of their unwavering support of the fraternity in a number of ways. They are living lives of honesty, integrity, faith, hope, and charity.

I have been thinking - IF I had my life to live over again, what would I do differently? I have heard some say "not a darned thing." However, for me, I would relax more, limber up and take a few things more seriously. I would not be afraid to take more chances.

I would climb more mountains, take more walks, and eat more ice cream. I would perhaps have more actual troubles and fewer imaginary ones. I am the type of person who lives sensibly and sanely hour by hour, day by day. I have had my moments, and if I had to do it over again, I would have more of those "moments" in life. I am one of those persons who always likes to be prepared. I always take an umbrella if there is a cloud in the sky, a warm coat if there is a chill in the air, a water bottle and a parachute. I had a bishop friend that I would frequently take to the airport. She would be gone over a week, taking only a small suitcase and a briefcase. I would travel lighter.

If I had my life to live over again, I would go barefoot in the summer and not wear shoes until winter. I would smile more, be friendlier, be kinder, and be more generous. I would try to make every day my best day. Life goes by so quickly and I would not waste so many of those precious days.

What about you? Are you living your life like it matters? Do you treat everyone nicely? Are you a complainer? Are people happy to see you?

The All-Seeing-Eye is watching.

This is the season of FALL. Enjoy the beauty of this time of the year.

Brotherly and Joyfully,

Ill. Br. Rev. James H. Harris, 33°





101 Years Young

Henry Hassel Taylor

90 Years Young

William Herbert Hadow

Keith Dale Meakins

Elvin Bryan Murray

Marvin Leroy Schroder

80 Years "OLD"

Anthony Allen Dattilo

Mark Edwin Hogan

Andrew James Montgomery

Kenneth Ralph Ross

70 Years "OLD"

Radcliffe Allan Addenbrooke

John Richard Balzer

James Henderson Marlow

Frank Vincent Ranieri

60 Years "OLD"

Roman Victor Creech

Bryan Robert Easley

50 Years "OLD"

Snake Jason Blocker

John Kirk Nail

40 Years "OLD"

Christopher Lee Womack

Our OCTOBER "Youngster"

Matthew Lee Shamburger (30)



OCTOBER

13

1775

Things about Halloween you might not know: Halloween originated from an ancient Celtic festival.

According to History.com, the Halloween we know today can trace its roots back to the ancient Celtic end-of-harvest festival of Samhain. During Samhain, people would light bonfires and wear costumes to ward off evil spirits.

In the eighth century, in an effort to spread Christianity, Pope Gregory III decreed November 1 as All Saints' Day and incorporated some of the rituals of Samhain. All Saints' Day was also called All Hallows and the night before, when the traditional Samhain festival used to take place in Celtic regions, was called All Hallows' Eve.

"Jack o'lantern" comes from the Irish legend of Stingy Jack.

Legend has it that Stingy Jack invited the devil to have a drink with him, but Jack didn't want to pay for the drink, so he convinced the devil to turn himself into a coin. Instead of buying the drink, he pocketed the coin and kept it close to a silver cross in his house, preventing the devil from taking shape again.

He promised to let the devil go as long as he would leave Jack alone for a year – and that if Jack died, the devil wouldn't claim his soul.

After a year, Jack tricked the devil again to leave him alone and not claim his soul. When Jack died, God didn't want such a conniving person in heaven and the devil, true to his word, would not allow him into hell. 3669801

Jack was sent off into the night with only a burning coal to light his path. He placed the coal inside a carved-out turnip and has been roaming the earth ever since.

People in Ireland and Scotland began creating their own creations of Jack's lanterns out of turnips, beets and potatoes. The tradition traveled to the United States along with the immigrants and people began to use pumpkins, native to North America, for the lanterns instead.

Paul Revere Lodge ...

*along with LN Greenleaf Lodge, Harmony Lodge,
Union Lodge & Jacques DeMolay Lodge*

... Proudly Present



The Oklahoma Masonic Indian Degree Team

JOIN US!

Saturday, October 9th, 2021
at the Denver Consistory
(parking garage not available)

4:00 p.m. Open Lodge & Introductions
5:30 p.m. Dinner
7:00 p.m. Second Section & Lectures

Registration & Ticket Information
bravewarrior.eventbrite.com



The Oklahoma Masonic Indian Degree team is made up of Native American Freemasons from the state of Oklahoma. The team travels around the state, country and world to perform the Master Mason degree wearing full Native American regalia for the second section, in accordance with the Oklahoma Grand Lodge ritual. The degree work is for the enjoyment of Master Masons everywhere.

El Jebel Shrine
3443 S. Galena Street, Denver
Saturday, October 16, 2021

Oktoberfest

\$25.00 per person
Doors open at 3:00 p.m.
Dinner served at 3:30 p.m.

RESERVATIONS WILL BE LIMITED TO 64, IN ORDER TO FACILITATE SOCIAL DISTANCING.

NO SALES AT THE DOOR

RSVP to El Jebel with number attending and payment 303-455-3470

The menu: Bratwurst, Sauerkraut, German Meatballs, & Gravy, Braised Red Cabbage,
Warm Bavarian Potato Salad and Apple Strudel, German beer or wine.

The bar will be open for the usual donations.





SCOTTISH RITE FALL REUNION 2021

Denver Consistory November 18, 19, 20, 2021

AN OPPORTUNITY TO REUNITE WITH YOUR BROTHERS
REVISIT THE TEACHINGS



Preparation



Organization



Having Fun

First Line Signer Incentive Program: THREE petitions in a calendar year will pay your membership for a year. If you are a life member it entitles you to receive stated meeting dinners for a year



Denver Consistory 1370 Grant Street Denver, CO 80203
denverconsistory@denverconsistory.org
303-861-4261

**SUPPORT YOUR
SCOTTISH RITE MASONIC CENTER
1370 GRANT STREET
Denver, Colorado**



Amazon Smile

SCOTTISH RITE MASONIC CENTER

Call the Consistory at 303-861-4261 or email: denverconsistory@denverconsistory.org

Amazon Smile Call Bart Corfee at 303-901-3603 or email: bart@corfeeassociates.com

It is simple! Go to www.smile.amazon.com

Log On with your normal log on ID and Password

Pick your Charitable Organization

Type: Scottish Rite Masonic Center Denver

Amazon Smile Credits the Scottish Rite Masonic Center 1/2 of 1% of total purchase value

If you are already an Amazon Smile customer, you can now support the Scottish Rite Masonic Center in the Amazon shopping app on your ANDROID device! Simply follow these instructions to turn on Amazon Smile and start generating donations:

1. If you have the latest version of the Amazon Shopping App, open the App on your device.
2. View Settings and select Amazon Smile.
3. Follow the In-App instructions to complete the process.

If you do NOT have the latest version of the Amazon Shopping App, update your app.

Click [HERE](#) for instructions.

When paying your dues, **please consider making a tax-deductible donation to your Scottish Rite Masonic Center.** Your contributions help us maintain our historic building.

Donate your car - We have a donation plan in place to give you a receipt for a tax-deductible donation to the Scottish Rite Masonic Center. Donate your car, truck, RV, or boat. Go to www.carsforcharity.net to donate for the benefit of the Scottish Rite Masonic Center.

Please consider making a tax-deductible donation to the Scottish Rite Masonic Center Building Endowment Fund. Go to the endowment fund web site for more information at:

<https://www.denverconsistorybuildingendowmentfund.org>



KING SOOPERS CUSTOMERS!

BEGINNING APRIL 1, 2019, KING SOOPERS CHANGED THE WAY THEY DONATE TO NON-PROFITS. YOU CAN NO LONGER RELOAD YOUR GIFT CARD AND BENEFIT THE SCOTTISH RITE BY USE OF A GIFT CARD! HOWEVER, IT IS NOW EASIER THAN EVER TO CONTINUE YOUR SUPPORT OF OF THE SCOTTISH RITE MASONIC CENTER AT KING SOOPERS!

IF YOU HAVE A KING SOOPERS LOYALTY CARD, BUT NOT A KING SOOPERS DIGITAL ACCOUNT:

- 1) GO TO: WWW.KINGSOOPERS.COM
- 2) ON THE TOP RIGHT CORNER, CLICK ON **WELCOME SIGN IN**
- 3) ON THE LEFT SIDE, CLICK ON **CREATE AN ACCOUNT**
- 4) COMPLETE THE INFORMATION REQUESTED (IF YOU DON'T KNOW YOUR LOYALTY CARD NUMBER, USE YOUR ALTERNATE ID, WHICH IS USUALLY YOUR PHONE NUMBER), THEN CLICK **CREATE ACCOUNT**
- 5) ONCE YOU HAVE CREATED YOUR ACCOUNT, FOLLOW THE STEPS 1-5 BELOW.

IF YOU ALREADY HAVE A KING SOOPERS LOYALTY CARD DIGITAL ACCOUNT:

- 1) SIGN IN TO YOUR KING SOOPERS ACCOUNT AS YOU NORMALLY DO.
- 2) SCROLL TO THE BOTTOM OF THE PAGE AND CLICK ON **"KING SOOPERS COMMUNITY REWARDS"**.
- 3) CLICK ON **"ENROLL NOW"**
- 4) UNDER **"FIND AN ORGANIZATION"** ENTER OUR NON-PROFIT NUMBER: **EM386**, OR TYPE IN **"THE SCOTTISH RITE MASONIC CENTER AT 1370 GRANT STREET"**. CLICK **"ENROLL"**.
- 5) YOU'RE DONE! NOW, EVERY TIME YOU MAKE A PURCHASE AND SWIPE YOUR LOYALTY CARD, THE SCOTTISH RITE MASONIC CENTER WILL GET A PERCENTAGE OF YOUR PURCHASE!

IF YOU HAVE A LOYALTY CARD BUT DO NOT HAVE COMPUTER ACCESS:

OUR FRONT DESK STAFF WILL BE HAPPY TO ASSIST YOU IN GETTING YOUR DIGITAL ACCOUNT SET UP!

IF YOU DON'T HAVE A LOYALTY CARD AND WANT TO SUPPORT SCOTTISH RITE MASONIC CENTER

YOU CAN GET A LOYALTY CARD FROM KING SOOPERS ANYTIME AND THEN JUST FOLLOW THE INSTRUCTIONS ABOVE.

THANK YOU FOR SUPPORTING THE SCOTTISH RITE MASONIC CENTER

OUR MEDIA PRESENCE



Consistory Building Endowment Fund

<https://www.denverconsistorybuildingendowmentfund.org>

QUESTIONS: [Matt Raia, 33°](#)



Denver Consistory Web Page

<http://www.denverconsistory.org>

QUESTIONS/COMMENTS: [Dan Conway, 33°](#)



find us on

Facebook

Look for (search):

Denver Scottish Rite Consistory

<http://www.facebook.com>

You need to "LIKE" us to see what is going on.

QUESTIONS: [Randy Penn, 32° KCCH](#)



Look for us (follow):

@DenvrConsistory

(Yes, the spelling is correct above)

QUESTIONS: [Bryant Harris, 32° KCCH](#)

DENVER CONSISTORY RITEWORKS STAFF

Matt Raia, 33° - Bulletin Advisor
303-861-4261 / matt@denverconsistory.org

Cathy Anderson - Technical Advisor/Correspondent
303-861-4261 / cathy@denverconsistory.org

John Moreno, 33° - Staff Photographer
Scott Olson, 32° KCCH - Staff Photographer
Danny Will, 32° KCCH - Staff Photographer

Bill Hickey, 33° - Editor-in-Chief
editor@denverconsistory.org

Dan Conway, 33° - Webmaster
webmaster@denverconsistory.org

This publication is produced monthly by and for the benefit of members, staff, and interested parties associated with the Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction of the United States of America, and more particularly the Denver Consistory in the Valley of Denver, Orient of Colorado. The views expressed in this publication do not necessarily reflect those of the Denver Consistory or its officers.

Deadline for article submission is two (2) days after the monthly stated meeting (third Monday). Articles should be approximately 250-1000 words long. Where appropriate, relevant high-resolution images with proper credits may be included with your submission. Articles may be submitted in hard copy to the office or by electronic format via email to the editor. All articles are subject to editing and are published without restrictions unless clearly marked as copyrighted. No compensation is given for any articles, photographs, or other materials submitted or published.

Notice of publication is provided to members of the Denver Consistory who have provided a valid email address. The newsletter is published on the web site as an Adobe .pdf file. It requires the free Adobe Reader program to read. (A copy of this program can be found at <http://www.adobe.com>). Current and past issues (subject to available storage space) are available for viewing on the Denver Consistory Website.

Questions pertaining to this publication should be forwarded to the Editor or the Consistory Office.

All photographs and graphics used in this issue are in the public domain. Facebook and Twitter logos are taken from a public domain library. Photographs by John Moreno, Danny Will, Scott Olson, and Matt Raia. Graphic on page 2 by Stephen McKim used with permission.

This publication is copyright 2021 by the Denver Consistory - ALL RIGHTS RESERVED. Requests for reprinting will be considered on a case-by-case basis by the Editor.



DENVER CONSISTORY PUBLICATIONS COMMITTEE Bill Hickey, 33° - Chairman

If you have comments, constructive criticisms, recommendations, or **articles for submission**, please send them to the EDITOR, RiteWorks.

THIS IS YOUR NEWSLETTER !!! Let us know how we're doing. We need to know if you want to see something in particular that we haven't published previously. If you are receiving this e-newsletter, it is because we have a valid email address for you. If you know of a Brother who has email but is not receiving these notices, PLEASE have him contact the Consistory Office and get his email updated or added to our database. Contact:

cathy@denverconsistory.org

or

tom@denverconsistory.org

ALLEGIANCE

*The bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Denver, Orient of Colorado, acknowledge and yield allegiance to the **Supreme Council (Mother Council of the World)** of the Inspectors General, Knights Commander of the House of the Temple of Solomon.*



James D. Cole, 33°
Sovereign Grand Commander



Karl J. Hinkle, 33°
Deputy of the Supreme Council
in Colorado



Ronald D. Birely, 33°
Personal Representative of the
Deputy of the Supreme Council in Colorado



Dan Conway 33°
Venerable Master
Centennial Lodge of Perfection



Scott Olson, 32° KCCH
Wise Master
Rocky Mountain Chapter, Rose Croix



Michael Scott, 32° KCCH
Commander
Colorado Council of Kadosh



Tim Lambert, 32° KCCH
Master of Kadosh
Denver Consistory



Joe E. Kier, 33°
Almoner



James H. Harris, 33°
Prelate



Wayne Arner, 33°
Treasurer



Matt Raia, 33°
Secretary
Recorder
Registrar